

**MANTI**  
CITY *Feels Like Home.*

## MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

AJ Mower

Full name of candidate

189 So. 600 E. Manti, UT 84642

Address

City Council

Name of office

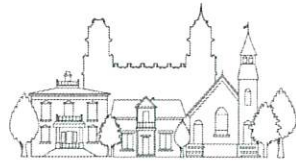
- |  |                  |
|--|------------------|
| 1. Total contributions<br>(Form "A" total)     | \$ <u>0</u>      |
| 2. Total campaign expenses<br>(Form "B" total) | \$ <u>20.00</u>  |
| 3. Balance at the end of the reporting period  | \$ <u>-20.00</u> |

12-15-23

Date

Signature of Candidate





**MANTI**  
CITY *Feels Like Home.*

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to Whom Expenditure was made	Purpose of Expenditure	Amount of Expenditure
12/14/23	MTCC	Billboard	20.00
XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TOTAL CAMPAIGN EXPENDITURES	\$ 20.00